

Active **21896 40 AVENUE** \$3,850,000 (LP) R2866512 Langley (SP) Board: F, Detached Murrayville hill D al H T @ OF M House with Acreage V2Z 1N7 Days on Market: 0 List Date: 4/11/2024 Expiry Date: 4/11/2025 Original Price: **\$3,850,000** Sold Date: Previous Price: **\$0** Meas. Type: Feet If new, GST/HST Approx. Year Built: 1979 338.00 Frontage (feet): Bedrooms: Age: Frontage (metres): 103.02 Bathrooms: 3 RU-3 Zonina: 1,507.15 Full Baths: Gross Taxes: \$2,857.42 Depth / Size: 3 2023 Lot Area (sq.ft.): 0.00 Half Baths: For Tax Year: 11.66 Rear Yard Exp: Tax Inc. Utilities?: No Lot Area (acres): Flood Plain: P.I.D.: 013-266-721 Tour: Virtual Tour URL No View: No: Complex/Subdiv: First Nation Reserve: Services Connected: Electricity, Natural Gas, Septic, Water Water Supply: Well - Drilled Sewer Type: Septic Manufactured/Mobile, Rancher/Bungalow Style of Home: Total Parking: Covered Parking: Parking Access: Parking: Add. Parking Avail., Open, RV Parking Avail. Construction: Frame - Wood Vinyl, Wood Driveway Finish: Exterior: Dist. to Public Transit: **Concrete Slab** Foundation: Dist. to School Bus: Title to Land: Freehold NonStrata Land Lease Expiry Year: Reno. Year: Seller's Interest: Registered Owner Renovations: **Partly** R.I. Fireplaces: Property Disc.: No: Provided Uppon Acceptance # of Fireplaces: 2 Rain Screen: Fixtures Leased: No: Fireplace Fuel: Natural Gas, Wood Metered Water: R.I. Plumbing: Fuel/Heating: Baseboard, Electric Fixtures Rmvd: No: Outdoor Area: Fenced Yard, Patio(s) Floor Finish: Laminate Type of Roof: Asphalt Legal: PARCEL A (RP5127), PART NW1/4, SECTION 30, TOWNSHIP 10, NEW WESTMINSTER LAND DISTRICT, EXCEPT PLAN W 336.5', EP 7057,LMP13066 (RD), MANUFACTURED HOME REG.# 49195 DBL EXP# C80____ Municipal Charges Garbage: Water: Barn, In Suite Laundry, Workshop Detached Amenities: Dyking: Sewer: Site Influences: Central Location, Golf Course Nearby, Private Setting, Shopping Nearby Other: Features: ClthWsh/Dryr/Frdg/Stve/DW Finished Floor (Main): Dimensions Floor Type Dimensions Bathrooms Type Finished Floor (Above): #Pcs Main **Living Room** 16'4x17'7 Finished Floor (AbvMain2): 0 Main **Dining Room** 16'2x15'10 Main 3 Finished Floor (Below): 0 14'3×14'6 12'11×14'2 X X Main Kitchen Finished Floor (Basement): Primary Bedroom Finished Floor (Total): 2,172 sq. ft. Main Bedroom 12'10x13'5 X X X X X 3 Main Main Bedroom 9'8x13'5 Unfinished Floor: Main Bedroom 9'8x13'0 Grand Total: 2,172 sq. ft. Main 8'2x12'8 Bedroom 9'10x14'9 Main Bedroom 1,900 sq. ft. Flr Area (Det'd 2nd Res): Main 3 Foyer Main Laundry 6'3x9'10 Suite: None Walk-In Closet Main 4'11x6'10 Basement: None Main Walk-In Closet 5'2x4'7 Manuf Type: Registered in MHR?: Yes PAD Rental: Crawl/Bsmt. Ht: # of Levels: 1 # of Kitchens: 1 # of Rooms: 13 MHR#: 49195 CSA/BCE: EL-570134-2017 Maint. Fee: ByLaw Restrictions: eXp Realty (Branch) - OFC: 833-817-6506 List Broker 3: List Broker 1: List Desig Agt 1: Nav Sekhon - PREC - Phone: 604-782-0988 nav@farmsinbc.com Appointments: Touchbase List Broker 2: Call: **TOUCHBASE** List Desig Agt 2: 3: 604-360-1049 Phone Buver's Broker 1: Buyer's Agent 1: 2: 3: Owner: Commission: Occupancy: Owner PRIVACY - DO NOT SOLICIT. All measurements were taken by the listing agent and are approximate, buyer to verify if important. Must Remarks: provide 24 hours notice for showing. For more details and images, please browse our website at www.farmsinbc.com. DBL EXP# C80_

11.66 ACRES, 2 HOMES AND MEAT PROCESSING FACILITY. Fully renovated 2,172 SQ/FT Rancher with 6 Bed and 3 Bath. Fully Renovated Mobile Home 1,900 SQ/FT with 4 Bed, 2 Bath. Currently zoned RU-3 and RU-9 (0.66 Acres for Business). 3,000 SQ/FT Meat processing facility with multiple walk-in coolers, freezers, smokehouse, processing areas and 1500 SQ/FT retail shop all rented until October 2025 for \$5,000/Month. 2 barns 2,800 SQ/FT and 1,000 SQ/FT. Fertile soil is great for various crops, currently growing garlic. Fata location to build your dream home and have a turnkey business. The property is close to all amenities and entertainment and has easy access to Fraser Highway and USA Border.

